

# 2014 FORT KNOX YOUTH GUN DEER HUNT INFORMATION/APPLICATION

**Youth Deer Hunt Dates:** 25-26 October. The bag limit is **one either-sex deer**. Deer harvested during the youth hunt are in addition to other Fort Knox and Kentucky deer bag limits. All youth hunters age 12-15 must possess a Kentucky State Jr. Hunting License, a Kentucky State Jr. Deer Permit, and a state-issued Hunter Education Certificate. All deer harvested **must** be checked in at the Hunt Control Office, Bldg. 9297, 4916 Wilson Road, 502-624-7311/2712.

Youths under the age of 16 on the day of the hunt will be eligible to participate in the hunt. Hunting areas will be assigned by a random drawing. **All participating adults and youth hunters age 12-15 must have a state-issued Hunter Education Certificate.** The one-year Kentucky hunter education exemption is valid for youth hunters, but the adult must possess a valid Hunter Education Certificate. An adult 21 years of age or older **must** accompany no more than two youths at one time and **must** be in a position to take immediate control of the youth's firearm at all times. Adults **may not** carry firearms during the youth hunt. *All firearms brought onto Fort Knox must be registered with the Directorate of Emergency Services prior to the hunt. Fort Knox Form 2759-E (Registration of Privately-Owned Weapons) must be used to register firearms and can be obtained at the Hunt Control Office or online at: <http://www.knox.army.mil/Garrison/dhr/asd/docs/forms/pdf/FK2759.pdf>*

Authorized weapons are 12, 16, and 20 gauge shotguns (**slugs only**) or muzzleloading rifles (.38 caliber minimum to .58 caliber maximum; no restrictions on priming methods; smokeless powder is prohibited), or muzzleloading shotguns with a single projectile slug. Muzzleloader powder charges are limited to a maximum of 100 grains. Magazined shotguns will be plugged to hold a **maximum of 3 slugs** (one in the chamber and two in the magazine). A hunter is allowed a maximum of 10 slugs in possession during each hunting day. Over and under shotgun/rifle combinations are prohibited. **Rifles and handguns are prohibited in the hunting areas.** **Youths and adults are required to wear a solid blaze orange hat and vest, jacket, or coveralls.** Camouflage orange is **not** acceptable at Fort Knox. Ground blinds may be used, but must have a blaze orange patch, a minimum of 12 inches by 12 inches (144 square inches) affixed to **all** sides of the blind.

There is a **\$5.00** nonrefundable fee per application for Fort Knox active duty E1-E9, W1-W2, and O1-O2 dependents and **\$8 .00** for civilians and all other military ranks. Fees must be in the form of a money order, cashier's check, or certified check **made payable to the U.S. Treasury**. Up to two youths may apply on one application with an adult sponsor. Applications may be submitted by mail or in person during the period 15-31 August to be considered for the random drawing. Each applicant must include their name, driver's license number, date of birth, address, and phone number. **Applications with name(s) that appear on more than one application for the youth hunt will be disqualified.**

Mail applications to: DEPARTMENT OF THE ARMY, ENV MGT DIV (IMKN-PWEN), DIRECTORATE OF PUBLIC WORKS, BLDG 9297, HUNT CONTROL, 125 6<sup>TH</sup> AVE STE 320, FORT KNOX, KY 40121-5719. Enclose the application fee and a self-addressed stamped envelope. Applicants selected for the youth hunt will be notified no later than two weeks before the hunt.

## DETACH APPLICATION & SUBMIT WITH FEE BETWEEN 15-31 AUGUST

### 2014 YOUTH GUN DEER HUNT APPLICATION

#### YOUTH

1. NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

#### YOUTH

2. NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

SPONSOR NAME \_\_\_\_\_ DOB \_\_\_\_\_  
Last First MI (mmm/dd/yyyy)

DRIVER'S LICENSE # AND STATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_